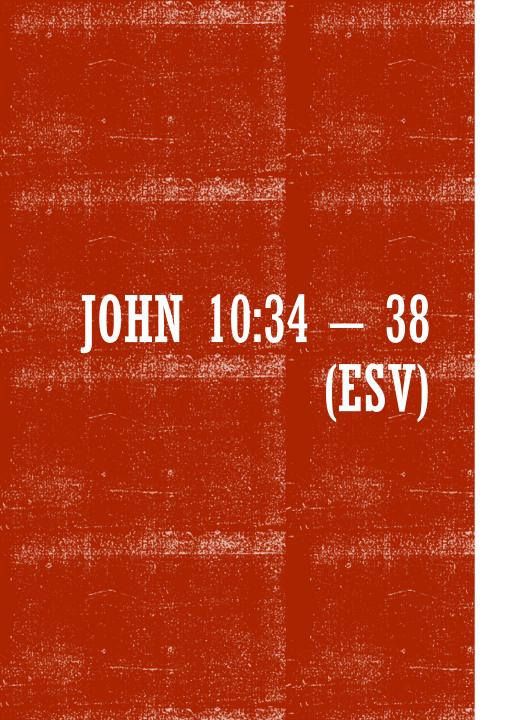


31 The Jews picked up stones again to stone him. 32 Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?" 33 The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God."



C. S. LEWIS' DILEMMA:

Jesus is either •a Lunatic, •a Liar, •or the Lord.



34 Jesus answered them, "Is it not written in your Law, I said, you are gods'? 35 If he called them gods to whom the word of God came—and Scripture cannot be broken— 36 do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? 37 If I am not doing the works of my Father, then do not believe me; 38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."





JESUS WAS GOD FROM BEFORE THE BEGINNING

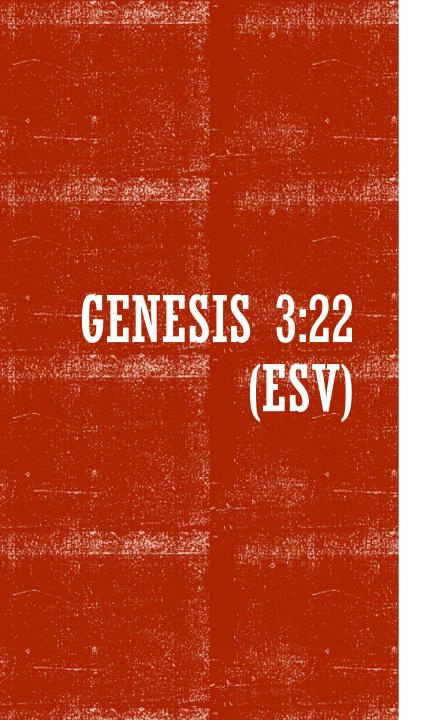
OF CREATION!

GENESIS 1:26 -27 (ESV)

26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in his own image, in the image of God he created him; male and female he created them.



- 'elohiym (el-o-heem')
- It is defined as "plural of <u>433</u>; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God;"



22 Then the LORD God said, "Behold, the man has become **like one of us** in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever



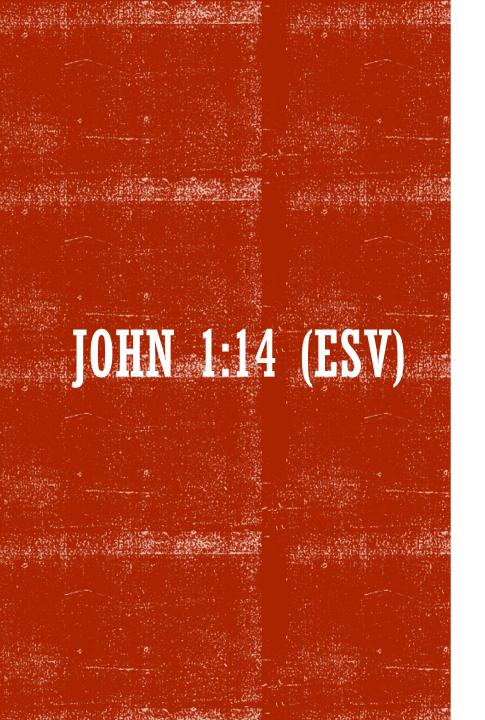
JOHN 1:1 – 4 (ESV)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men.



THE GREEK TERM USED HERE IS:

- "logos" (log'-os)
- It is defined as "something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine **Expression (i.e. Christ):**"



14 And **the Word** became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

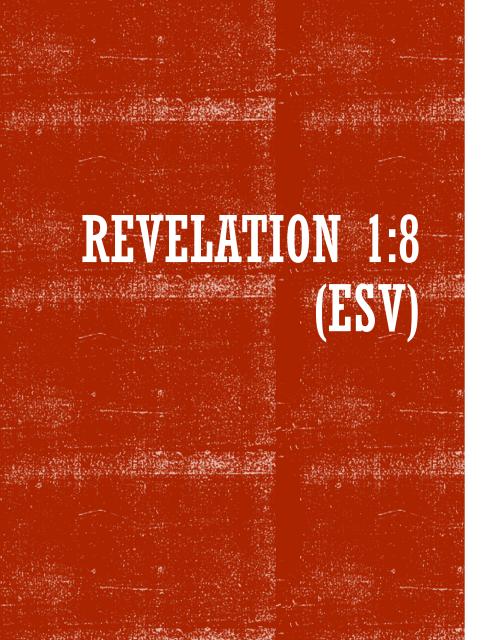




16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

COLOSSIANS 1:15 — 20 (ESV)

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers Or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.



8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."





FLESH

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:5 – 11 (ESV)













33 "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, 'They will respect my son.' 38 But when the tenants saw the son, they said to themselves, This is the heir. Come, let us kill him and have his inheritance.' 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?" 41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." 42 Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? 43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."



3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

