




**Welcome
Family & Friends**



Paul's 2nd Missionary Journey Continues in Thessalonica, Berea, & Athens

(ACTS 17) – PART 2

Review of our previous study:

- ▶ Paul comes to Thessalonica (Acts 17:1 – 9)
- ▶ Paul moves onto Berea (Acts 17:10 – 15)

In this study:

- ▶ Paul travels alone to Athens (Acts 17:16 – 21)
- ▶ Paul speaks at the Areopagus (Acts 17:22 – 34)



Paul establishes churches in Philippi, Thessalonica, and Berea

Paul imprisoned

Paul brought on charges before Gallio

Paul receives vision that encourages him to travel to Macedonia

Paul speaks to the Areopagus

Paul asks Timothy to join him in his work

Paul returns from Jerusalem to plan his next venture

BLACK SEA

AEGEAN SEA

MEDITERRANEAN SEA





Paul travels alone to Athens

ACTS 17:16 – 21

Acts 17:16 – 18 (ESV)

16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. 18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection.



Paul establishes churches in Philippi, Thessalonica, and Berea

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Paul speaks to the Areopagus

Luke joins Paul

Paul asks Timothy to join him in his work

Paul returns from Jerusalem to plan his next venture

Acts 17:19 – 21 (ESV)

19 And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? 20 For you bring some strange things to our ears. We wish to know therefore what these things mean.” 21 Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.



Paul speaks at the Areopagus

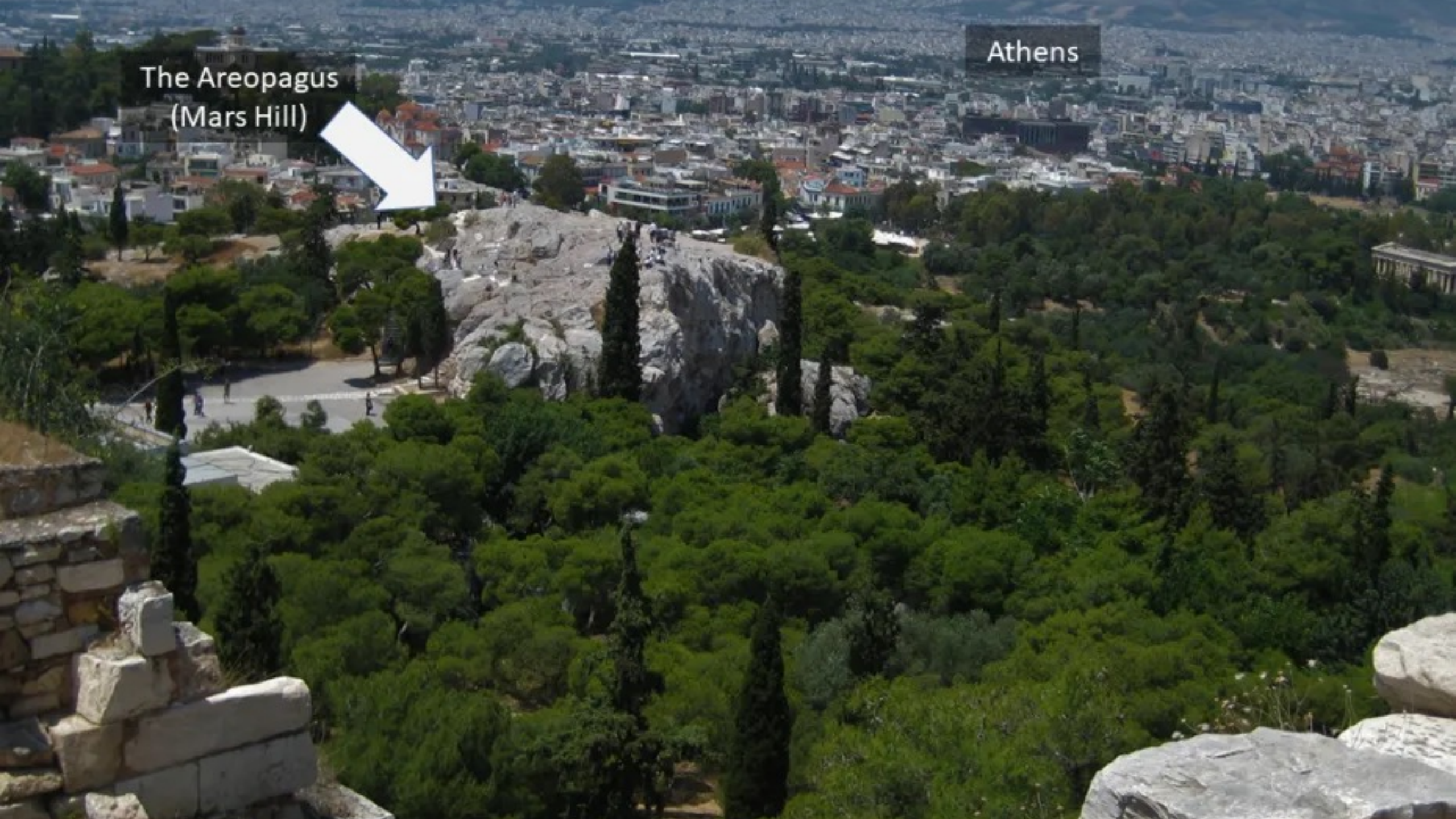
ACTS 17:22 – 34

Acts 17:22 – 23 (ESV)

22 So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. 23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: To the unknown god.’ What therefore you worship as unknown, this I proclaim to you.

Athens

The Areopagus
(Mars Hill)







Acts 17:24 – 28 (ESV)


24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, 28 for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’”

Acts 17:29 – 31 (ESV)

29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

Acts 17:32 – 34 (ESV)

32 Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” 33 So Paul went out from their midst. 34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.



In our next study, we
will examine the rest
of Acts 17!